

Cincinnati Recreation Commission

ATHLETIC DIVISION

2006 LUNKEN PLAYFIELD MEN'S AND WOMEN'S TENNIS CHAMPIONSHIP

Sponsored by
CINCINNATI RECREATION COMMISSION, MUNICIPAL TENNIS ADVISORY COUNCIL

- DATE OF TOURNAMENT:** June 5 – June 11, 2006 at the Lunken Playfield
- QUALIFICATIONS:**
1. All players must be residents of Greater Cincinnati (Butler, Clinton, Hamilton, Clermont, Warren, and Brown counties in Ohio; Boone, Kenton and Campbell counties in Kentucky and Switzerland, Ripley and Dearborn counties in Indiana).
 2. Participants may not have reached the quarterfinals (round of eight) in the 2005 Thomas E. Price Cincinnati Metropolitan Tournament.
- EVENTS:** Men and Women -Singles- \$30.00 per person
Men and Women -Doubles- \$35.00 per team
- ENTRY DEADLINE:** Entries close on Thursday, June 1, 2006, at 4:00 p.m.
- METHOD OF PAYMENT:** Payments may be made by check, Money Order, MasterCard or Visa. Visa and MasterCard payments will be accepted by telephone. Applications may also be faxed with MasterCard or Visa numbers attached for payment. Office telephone number is 352-4020. Fax number is 352-1605
- DATE OF FINALS:** Saturday, June 10, 2006.
- Singles will begin on June 5, 2006, with doubles starting two or three days later, and is subject to change depending on weather.
- All players are to call 321-1772 or 321-5718 starting at 4:00 p.m. June 3, 2006, for their first round match times. All players report directly to the Carl and Edyth Lindner Family Tennis Center the day of their assigned match.
- TENNIS BALLS:** Balls for all matches will be provided by the Cincinnati Recreation Commission.
- AWARDS:** Trophies will be awarded to the winner and runner-up.
- TOURNAMENT DIRECTOR:** Karen Montavon
- TOURNAMENT REFEREE:** Mike Frank
- TOURNAMENT PHONES:** 321-1772 or 321-5718
- **Note**** Make check or money order payable to Cincinnati Recreation Commission and mail entry form to:
Cincinnati Recreation Commission
805 Central Avenue, Two Centennial Plaza
Cincinnati, OH 45202
Attn: Playfield Tennis Tournament

****OVER FOR INFORMATION ON THE LUNKEN PLAYFIELD MIXED DOUBLES TOURNAMENT****